



**AMENDED AGENDA
COUNTY COUNCIL
Wednesday, March 11, 2026**

NOTICE is hereby given that the Summit County Council will meet, on Wednesday, March 11, 2026, electronically, via Zoom, and at the anchor location of the Richins Building auditorium, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Board Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

12:30 PM Closed Session - Property acquisition (20 min); Litigation (30 min); Personnel (45 min)

2:05 PM - Move to Council chambers (5 min)

2:10 PM Work Session

1. 2:10 PM - Pledge of Allegiance (5 min)
2. 2:15 PM - Work Session - Interview applicants for vacancies on the Summit County Housing Authority Board of Commissioners (75 min)
[Interview Schedule-Housing Authority Board of Commissioners.pdf](#)
3. 3:30 PM - Update on PEAK Center, design, scope and budget; Shayne Scott and Janna Young (20 min)
[Staff Report PEAK.doc](#)
[Floor Plan Diagram.pdf](#)

3:50 PM Closed Session - Personnel (15 min)

4:05 PM Consideration of Approval

1. 4:05 PM - Discussion and possible approval of members to be appointed to the Summit County Housing Authority Board of Commissioners (2 min)
[031126 appt to Summit County Housing Authority Board of Commissioners.docx](#)
2. 4:07 PM - Approval of Council Minutes dated January 28, 2026, and February 25, 2026 (5 min)
[SCC Draft Minutes 1-28-26.pdf](#)
[SCC Draft Minutes 2-25-26.pdf](#)
3. 4:10 PM - Discussion and possible action regarding Ordinance No. 820-A, an Ordinance Approving and Adopting the 4th Amended Development Agreement (DA) for the Utah Olympic Park Specially Planned Area. Parcels PP-63-A, PP-62-3-UAF, KJS-6-1AM, PP-62-KJS, PP-62-4, and PP-62-KJS, located in Summit County, Utah. Applicant: Utah Olympic Legacy Foundation (UOLF); Laura Kuhrmeyer, County Planner (60 min)

[UOP 4th DA Amendment Council Work Session 3.11.26](#)

[Exhibit A: January 28, 2026 Staff Report and Exhibits](#)

[Exhibit B: Proposed Redlined Housing Agreement](#)

[Exhibit C: January 13 2026 Planning Commission meeting Staff Report](#)

4. 5:10 PM - Continued discussion and possible adoption of Resolution No. 2026-07, a Resolution of the County Council of Summit County, Utah Providing for the Creation of Resort Core Public Infrastructure District No. 1 as an Independent District; Authorizing and Approving a Governing Document; Appointing a Board of Trustees; Authorizing Other Document in Connection Therewith; and Related Matters; Samuel Elder and Laurel Simpson (30 min)
[Resort Core PID Presentation - Summit County Council Meeting 3.11.25-corrected.pdf](#)
5. 5:40 PM - Discussion and possible approval of Ordinance No. 1006, an Ordinance of the County Council of Summit County, Utah, Enacting Title 2, Chapter 45 of the Summit County Code, Emergency Services Sales Tax Grant Program; Shayne Scott (10 min)
[Emergency Services Sales Tax Grant Program Ordinance \(dlt 2.6.2026\).doc](#)
6. 5:50 PM - Council and Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcountyutah.gov by 12:00 p.m. on Wednesday, March 11, 2026. If you wish to interact with Council, for public input, please appear in person, or use the "Raise Hand" button at the bottom of the chat window in Zoom.

6:05 PM Consideration of Approval

1. 6:05 PM - Consideration and possible approval of Resolution No. 2026-09, a Resolution of the Summit County Council Expressing Support for Summit County and High Valley Transit's Fiscal Year 2027 Community Project Funding Request for a Kimball Junction Transit Center and Parking Structure and Certifying the County's Commitment to Provide any Required Matching Funds; Janna Young (5 min)
[Resolution_Kimball Junction Transit Center CPF.docx](#)

Council Communications

1. State Route 32 Corridor and City Centers Plan; Carl Miller
[SR 32 Corridor Plan County Council memo 031126.pdf](#)
[SR32 Corridor Plan County Council 031126.pdf](#)

Adjourn